

**From:** [John L. Parker](#)  
**To:** [Kivowitz, Sharon](#)  
**Subject:** Re: New Cassel Tolling Agreement  
**Date:** Wednesday, November 9, 2022 5:13:30 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

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Dear Sharon:

I think both pages were attached in one .pdf.

Please confirm.

Thanks.

John

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**John Parker**  
**Partner**



Email: [jparker@sahnward.com](mailto:jparker@sahnward.com)

[www.sahnward.com](http://www.sahnward.com)

**Nassau/Main Office:** The Omni - 333 Earle Ovington Boulevard, Suite 601, Uniondale, NY 11553 Tel: 516.228.1300

**Suffolk Office:** 1300 Veterans Highway, Suite 100, Hauppauge, NY 11788 Tel: 631.203.4900

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**\*Sahn Ward honors the heroic first-responders, health care professionals and providers, and all the volunteers who have aided the sick and those in need during our challenging times.\***

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**From:** Kivowitz, Sharon <[Kivowitz.Sharon@epa.gov](mailto:Kivowitz.Sharon@epa.gov)>  
**Date:** Wednesday, November 9, 2022 at 4:59 PM  
**To:** John L. Parker <[jparker@sahnward.com](mailto:jparker@sahnward.com)>  
**Subject:** RE: New Cassel Tolling Agreement

Will you be sending the tolling agreement for Utilities Manufacturing?

Sharon E. Kivowitz  
Assistant Regional Counsel  
New York/Caribbean Superfund Branch  
Office of Regional Counsel  
US Environmental Protection Agency, Region 2  
290 Broadway, 17<sup>th</sup> Floor  
New York, NY 10706  
212-637-3183  
Kivowitz.sharon@epa.gov

---

**From:** John L. Parker <jparker@sahnward.com>  
**Sent:** Wednesday, November 9, 2022 4:27 PM  
**To:** Kivowitz, Sharon <Kivowitz.Sharon@epa.gov>  
**Subject:** Re: New Cassel Tolling Agreement

Dear Sharon:

I hope this email finds you well.

Please find attached the executed Tolling Agreement as requested.

Please let me know if there are any questions or concerns.

Regards,

John

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**John Parker**  
**Partner**



Email: [jparker@sahnward.com](mailto:jparker@sahnward.com)

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**From:** Kivowitz, Sharon <[Kivowitz.Sharon@epa.gov](mailto:Kivowitz.Sharon@epa.gov)>

**Date:** Tuesday, November 8, 2022 at 9:55 AM

**To:** McGahren, John <[john.mcghahren@morganlewis.com](mailto:john.mcghahren@morganlewis.com)>, Privitera, John <[JPrivitera@woh.com](mailto:JPrivitera@woh.com)>, Miriam E. Villani <[mvillani@sahnward.com](mailto:mvillani@sahnward.com)>, John L. Parker <[jparker@sahnward.com](mailto:jparker@sahnward.com)>, Phillip Landrigan ([plandrigan@cll-law.com](mailto:plandrigan@cll-law.com)) <[plandrigan@cll-law.com](mailto:plandrigan@cll-law.com)>, Todd Hooker ([todd@askinlaw.com](mailto:todd@askinlaw.com)) <[todd@askinlaw.com](mailto:todd@askinlaw.com)>, Kelly Stoll <[Kelly@askinlaw.com](mailto:Kelly@askinlaw.com)>, [iseligman@richmanlevine.com](mailto:iseligman@richmanlevine.com) <[iseligman@richmanlevine.com](mailto:iseligman@richmanlevine.com)>, Suzanne Avena <[savena@garfunkelwild.com](mailto:savena@garfunkelwild.com)>, John Martin <[jmartin@garfunkelwild.com](mailto:jmartin@garfunkelwild.com)>, P. Rigano James ([jrigano@riganollc.com](mailto:jrigano@riganollc.com)) <[jrigano@riganollc.com](mailto:jrigano@riganollc.com)>

**Cc:** Blume, Michael (USANYE) <[michael.blume@usdoj.gov](mailto:michael.blume@usdoj.gov)>, Vazquez, Julio <[Vazquez.Julio@epa.gov](mailto:Vazquez.Julio@epa.gov)>, Conway, Aidan <[Conway.Aidan@epa.gov](mailto:Conway.Aidan@epa.gov)>

**Subject:** New Cassel Tolling Agreement

Hi all,

Attached is the 9<sup>th</sup> Amendment to the Tolling Agreement that the United States is asking your client(s) to sign again this year. As you have done in the past, please fill in your client's name and the date of their signature and have an authorized representative sign on behalf of your client. The tolling period will be extended for another year from 12/31/22 to 12/31/23. I am sending this a bit earlier this year so that we don't have the crazy end of year scramble that we usually have. Please return the signed agreement to me no later than **November 30, 2022**. Thank you.

Sharon

Sharon E. Kivowitz  
Assistant Regional Counsel  
New York/Caribbean Superfund Branch  
Office of Regional Counsel  
US Environmental Protection Agency, Region 2  
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